



ADAMS COUNTY
COLORADO

Community & Economic Development Department
Planning & Development

4430 S. Adams County Pkwy., 1st Floor, Suite W2000B

Brighton, CO 80601-8218

Phone: 720.523.6800

Website: adcogov.org

CONDITIONAL USE PERMIT

Conditional uses are those uses which are presumptively compatible with other land uses authorized or permitted in a zone district, but, if approved, will require more discretionary review than those uses which are authorized. In addition to meeting applicable performance standards, conditional uses may require the imposition of conditions to ensure the number and type of conditional uses and their location, design, and configuration are appropriate at a particular location.

Required Checklist Items

- ☒ Development Application Form (pg. 5)
- ☒ Written Explanation
- ☒ Site Plan
- ☒ Landscape Plan
- ☒ Proof of Ownership (warranty deed or title policy)
- ☒ Proof of Water, Sewer Services, and Utilities
- ☒ Legal Description
- ☒ Statement of Taxes Paid
- ☐ Trip Generation Analysis

Supplemental items may be needed on a case-by-case basis. ***Email documentation will be required if supplemental items are deemed unnecessary.**

- Please contact the Planner of the Day (CEDD-POD@adcogov.org) to determine whether a Neighborhood Meeting is necessary.
- Please contact the Engineer of the Day (CEDD-ENG@adcogov.org) to determine whether a Level 1 Storm Drainage Study is necessary

If you are applying for any of the following applications, please contact the Planner of the Day:

- Solid waste transfer station
- Scrap tire recycling facility
- Inert fill

Fees Due When Application is Deemed Complete	
Conditional Use Permit	\$1,200 for Residential Uses; \$1,400 Non-Residential Uses (Additional Requests: \$300 per residential/ \$500 per non-residential)

Conditional Use - Guide to Development Application Submittal

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <https://permits.adcogov.org/CitizenAccess/>.

Written Explanation

- A clear and concise description of the proposal. Please include description of use, time frame, purpose of project, proposed improvements, and all other relevant details.

Site Plan

- A detailed drawing of existing and proposed improvements, including:
 - Streets, roads, and intersections
 - Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - Easements, utility lines, and no build or hazardous areas
 - Scale, north arrow, and date of preparation
- Parking: must meet the quantity, dimensional standards and other requirements outlined in Section 4-15
- An Improvement Location Certificate or Survey may be required during the official review
- Elevations

Landscape Plan

- Landscaping must meet the requirements outlined in Section 4-19 of the Adams County Development Standards and Regulations
- Landscape plan must include:
 - Number, installation size, and location of each plant type
 - Landscape maintenance plan
 - Bufferyards: identify the uses of adjacent properties and incorporate the correct bufferyard between existing and proposed use

Proof of Ownership

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

Proof of Water/Sewer/Utilities

Water

- A written statement from the appropriate water district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Sewer

- A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

Utilities (Gas, Electric, etc.)

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

Legal Description

- Geographical description used to locate and identify a property.
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

Statement of Taxes Paid

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office or visit ADCOTAX.COM

Trip Generation Analysis (TGA)

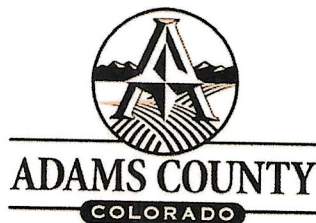
- This analysis should be conducted by a traffic engineer and should include total vehicle trips per day and peak hour volumes generated by the proposed development.
- A Traffic Impact Study may be required after the first review.

SUPPLEMENTAL:**Neighborhood Meeting Summary**

- Please refer to Section 2-01-02 of the Adams County Development Standards and Regulations for the specific requirements regarding time, location, and notice.
- A written summary shall be prepared including the materials submittal presented at the meeting, any issues identified at the meeting, and how those issues have been addressed.

Level 1 Storm Drainage Study

- If the proposed conditional use permit involves paving, construction of any structures, grading of property, outdoor storage of materials (gravel piles included) or otherwise increasing the impervious area of a site, a Level 1 Storm Drainage Study will be required.
- This plan should be prepared in accordance with the "Level 1 Storm Drainage Plan" criteria as defined in Appendix item B-3 of the Adams County Development Standards and Regulations. Most importantly, it needs to clearly identify a viable storm outfall location, and floodplain/floodway boundaries.



DEVELOPMENT APPLICATION FORM

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

DESCRIPTION OF SITE

Address:	50050 E 64th Ave
City, State, Zip:	Bennett, CO 80102
Area (acres or square feet):	40.03 Acres
Tax Assessor Parcel Number	018150000318
Existing Zoning:	A-3 Agricultural
Existing Land Use:	Single-Family Residential with accessory dwelling
Proposed Land Use:	Single-Family Residential with accessory dwelling

Have you attended a Conceptual Review? YES ☐ X (10 yrs ago) NO ☒

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Date:

Owner's Printed Name

Name:

Owner's Signature

July 25, 2025

Adams County Department of Planning and Development
4430 S Adams County Parkway
Brighton, Colorado 80601

To whom it may concern:

We are seeking a renewal of our Conditional Use Permit for our mobile home on our property located at 50050 E. 64th Avenue, Bennett, CO 80102. This permit allows my 75 year old sister a home near family as she ages. When the mobile home is no longer needed it will be removed.


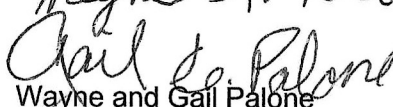
We were approved for a 10 year Conditional Use Permit in October 2015. We request another permit at this time.

There are five other residents on our road, and we have attached their signatures indicating they don't have a problem with the mobile home currently on our property.

If there are any further questions or concerns, we are available to address them.

Thank you for your consideration.

Kind regards,



Wayne and Gail Palone
50050 E 64th Ave.
Bennett, CO 80102

July 15, 2025

Wayne and Gail Palone are applying for a Conditional Use Permit for the mobile home on their property, located at 50050 E 64th Avenue, Bennett, CO 80102. This mobile home is currently occupied by Gail's elderly sister, Sandie Johnson. The mobile home is a 2015 Fleetwood 16x76.

We as neighbors have no objection to this.

Becky Johnson

Becky Johnson
49821 E 64th Ave,
Bennett, Colorado 80102

8/3/25

Date

Jerry & Debbie Toczek

Jerry & Debbie Toczek
49200 E 64th Ave
Bennett, Colorado 80102

8-3-25

Date

James & Seana DeBois

James & Seana DeBois
6420 Highway 79
Bennett, Colorado 80102

8/3/25

Date

Steve Finesilver

Steve Finesilver
49990 E 64th Ave
Bennett, Colorado

Aug 3, 2025
Date

Rick & Tara Nott BOSE

Rick & Tara Nott BOSE
50180 E 64th Ave
Bennett, Colorado 80102

8/2/25
Date

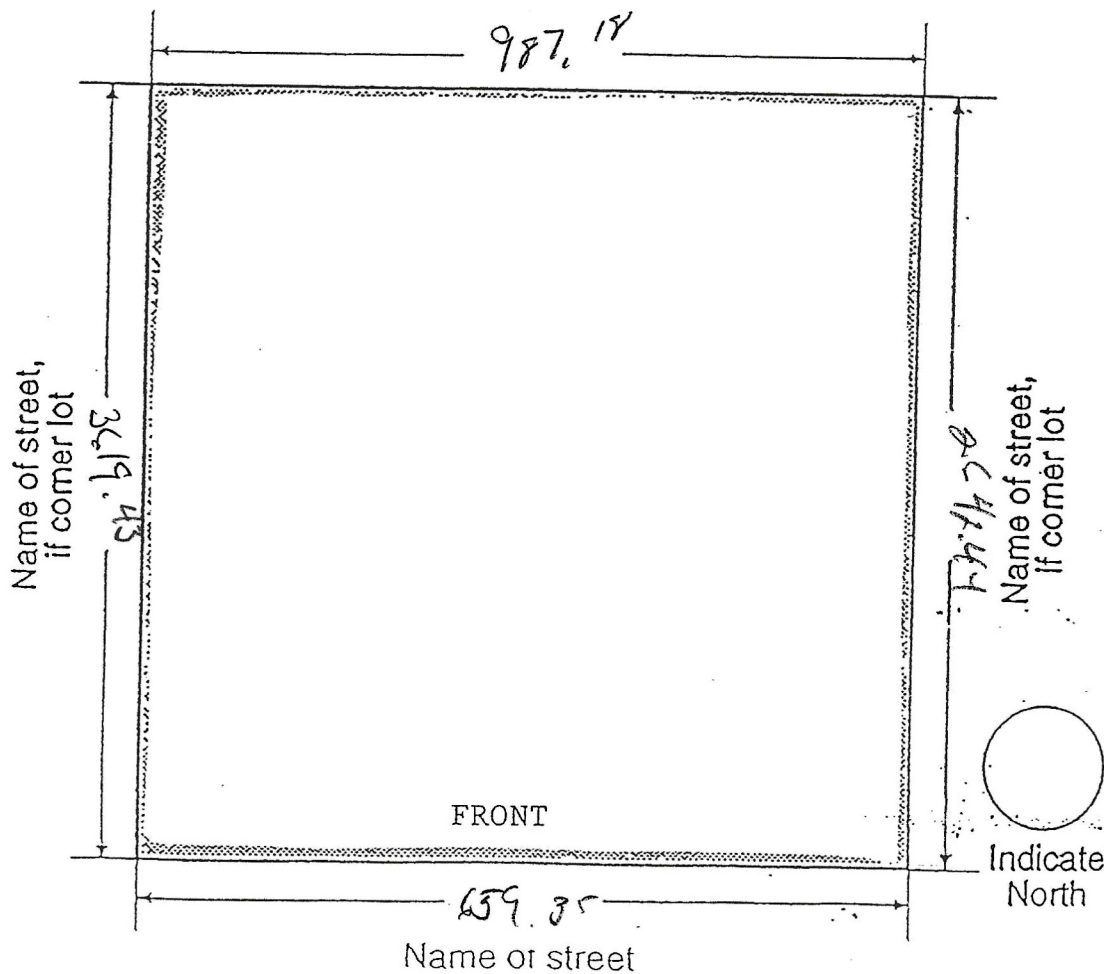


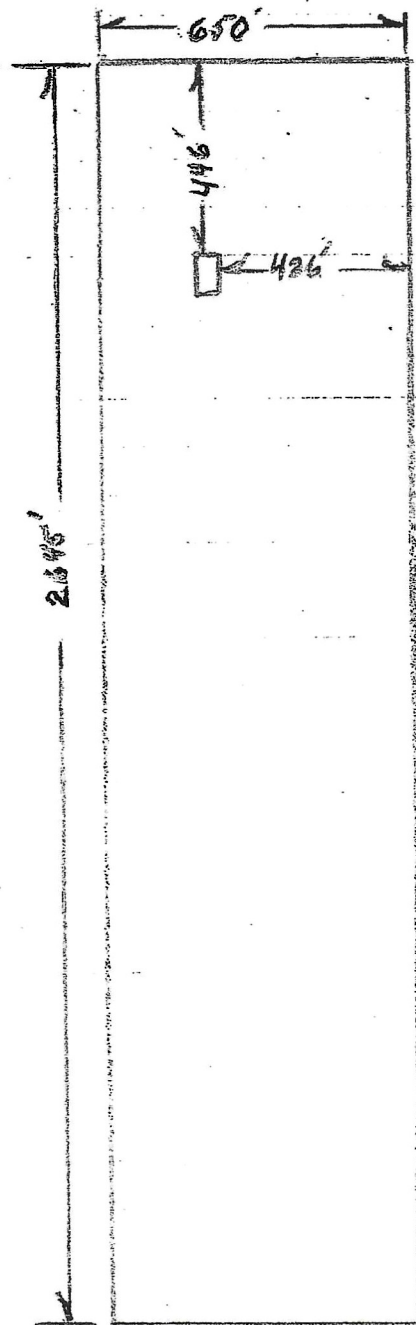
SITE PLAN

INSTRUCTION TO APPLICANT

1. Give All Dimension Of Property Lines Surrounding Site.
2. Show The Location Of All Existing Structures, And Site Distances(In Feet) Between All Structures And all Property Lines.
3. Show Location And Dimensions(In Feet) Of New Proposed Structure From Existing Structures And Property Lines.
4. Show Dimensions And Location Of Any Existing Driveways And Concrete Slabs, Also The Dimensions And Location Of Any New Driveway And Slabs
5. Show Any Easements Within Property Boundaries.
6. Show Location Of Water, Sewer, Gas And Electrical Lines. If Rural Site, Indicate Location Of Well/Septic System.
7. If Lot Is Of Unusual Shape, Draw In Irregular Lot Lines And Give Accurate Dimensions.

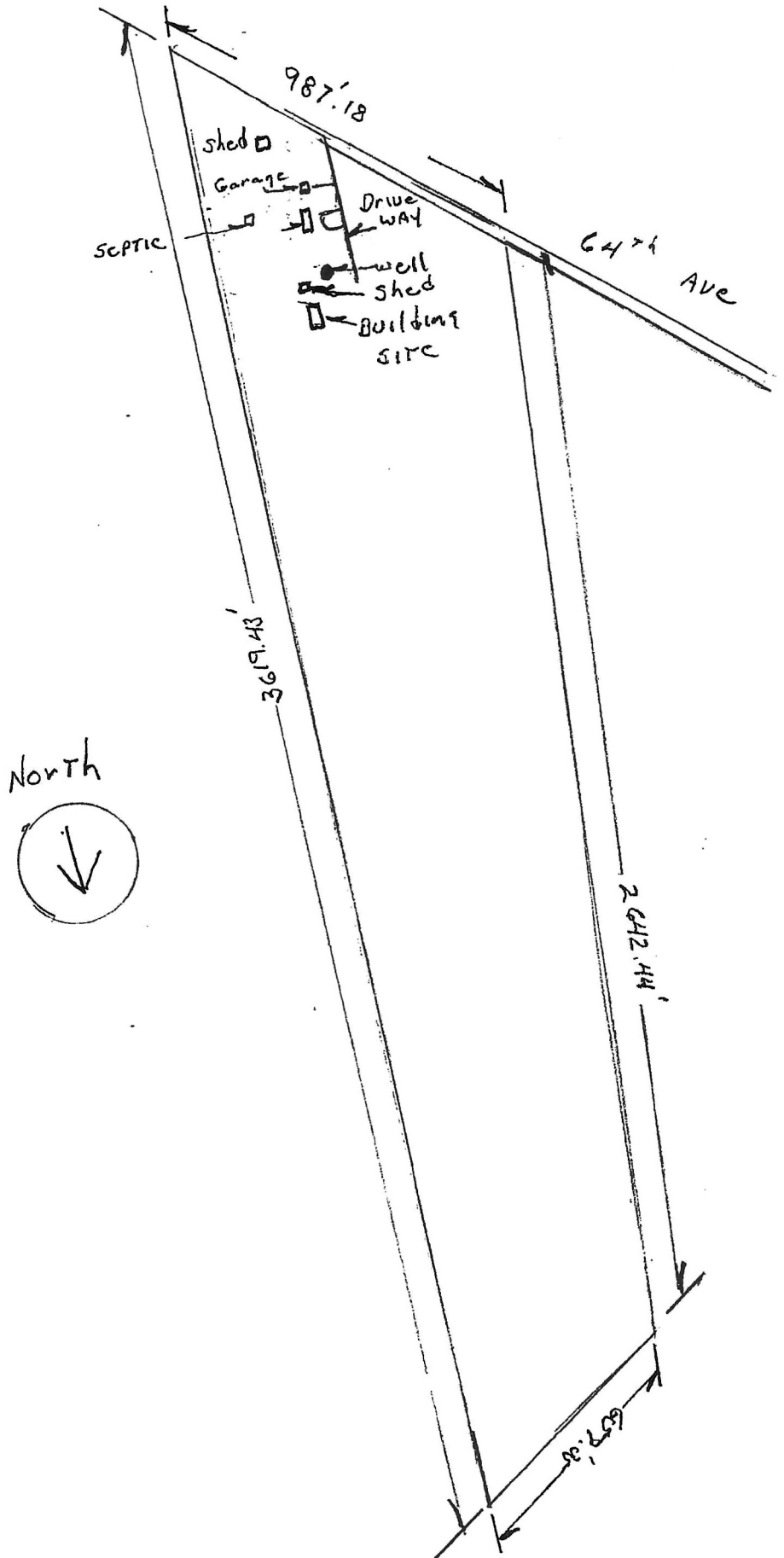
ADDRESS _____

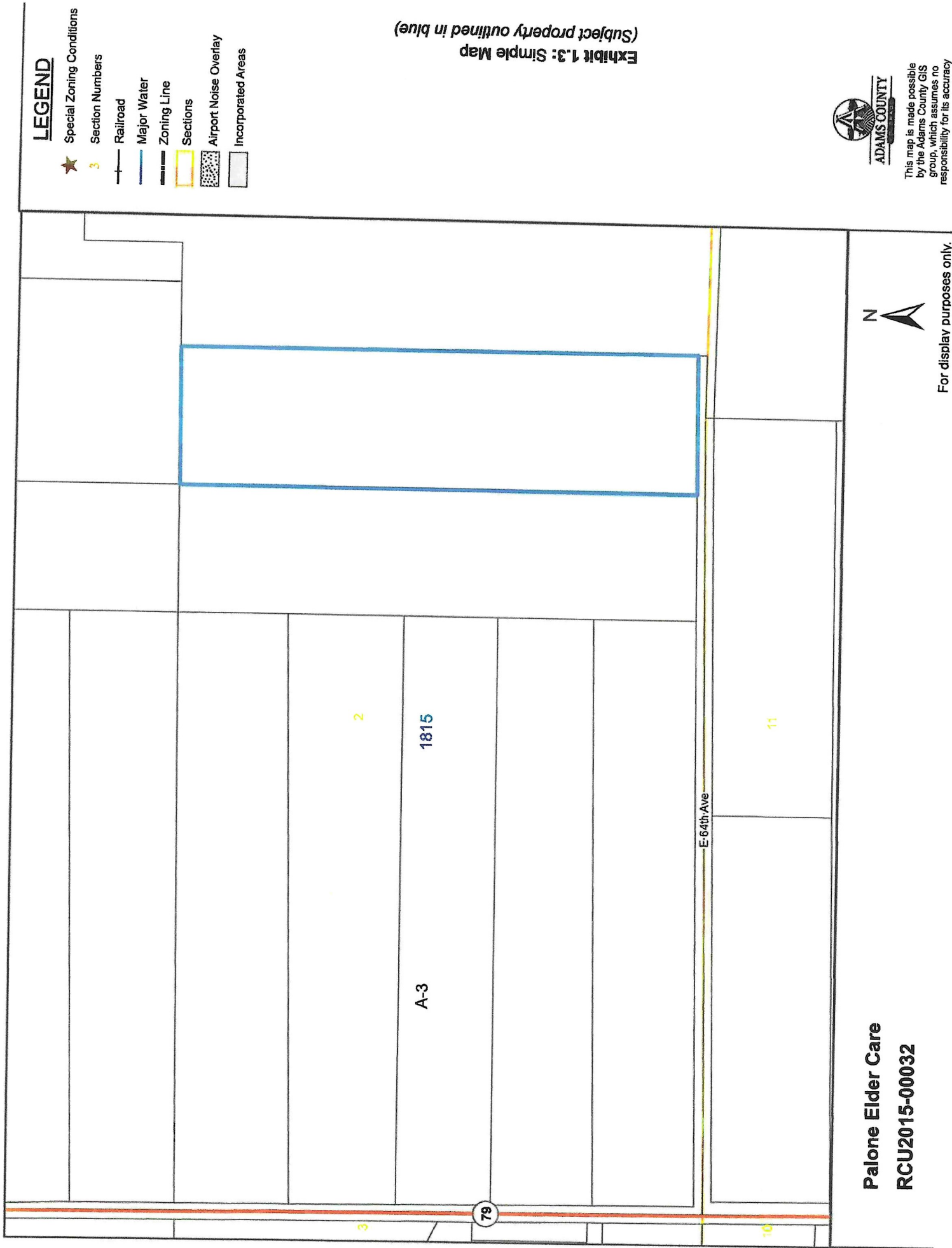


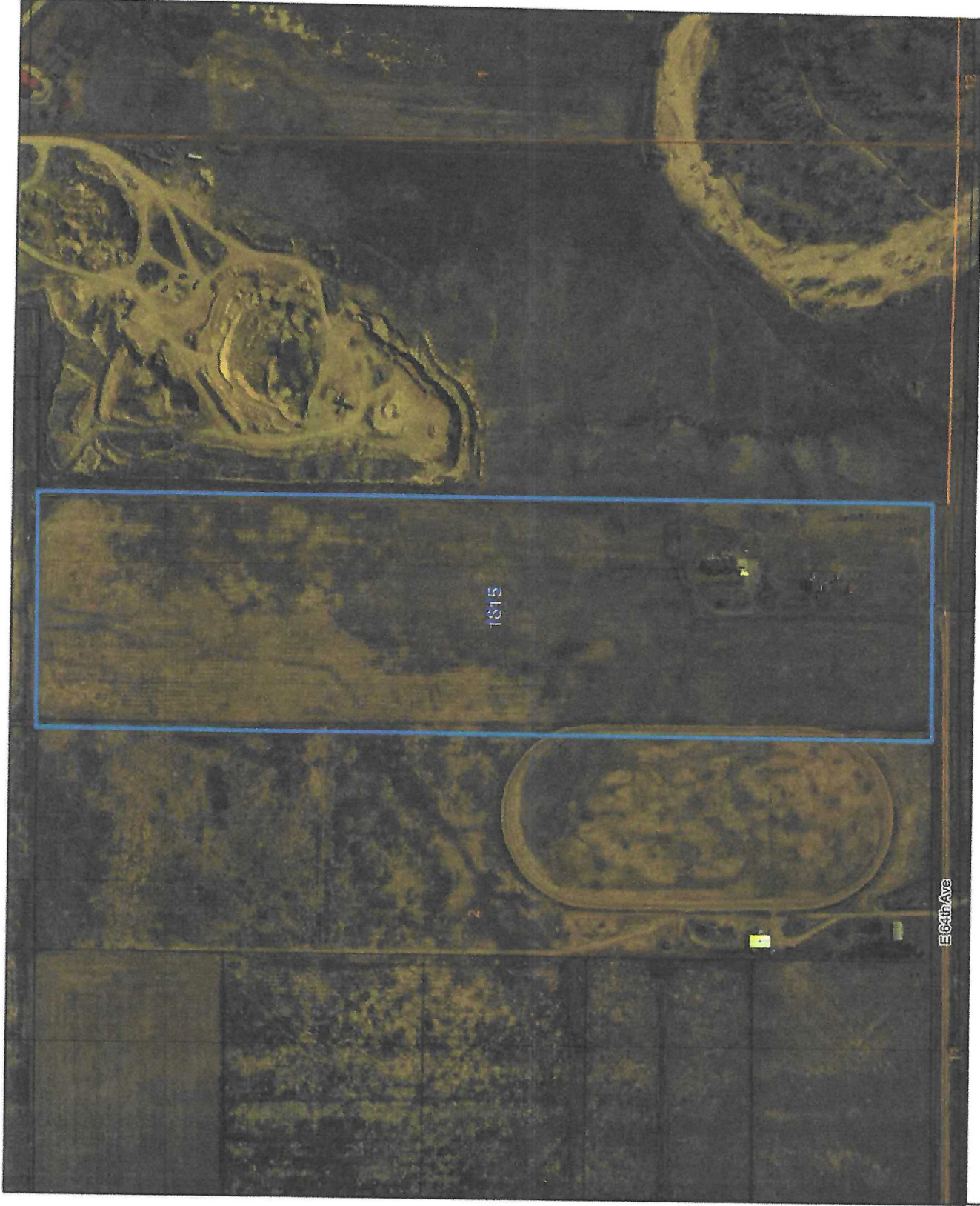


$$\frac{1}{4} = 100 \text{ ft}$$

Scale
1" = 400'







Palone Elder Care
RCU2015-00032



For display purposes only.



This map is made possible
by the Adams County GIS
group, which assumes no
responsibility for its accuracy

LEGEND

- ★ Special Zoning Conditions
- 3 Section Numbers
- Railroad
- Major Water
- Zoning Line
- Sections
- Airport Noise Overlay
- Incorporated Areas

Exhibit 1.2: Aerial Maps
(Subject property outlined in blue)

#7

WARRANTY DEED

THIS DEED, Made this 30TH day of JULY, 1993 between
ROBERT W. COPELAND and ALETHEA COPELAND
of the County of JEFFERSON and State of COLORADO, grantor, and

WAYNE S. PALONE and GAIL E. PALONE

whose legal address is **50050 E. 64TH AVENUE,
BENNETT, COLORADO 80102**
of the County of ADAMS and State of COLORADO, grantees:

BOOK **4125 PG 488**

01164159

Documentary Fee

JUL 5 1993

3.20

WITNESS, that the grantor, for and in consideration of the sum of **THIRTY-TWO THOUSAND AND 00/100ths DOLLARS, (\$32,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, **not in tenancy in common but in joint tenancy**, all the real property, together with improvements, if any, situate, lying and being in the County of ADAMS, and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT A

also known by street and number as **50050 E. 64TH AVENUE, BENNETT, COLORADO 80102**

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except for taxes for the current year, a lien but not yet due or payable, easements, restrictions, reservations, covenants and rights-of-way of record, if any,

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

Alethea Copeland
ALETHEA COPELAND

Robert W Copeland
ROBERT W. COPELAND

STATE OF COLORADO
COUNTY OF JEFFERSON

} ss.
}

The foregoing instrument was acknowledged before me this 30TH day of JULY, 1993 by **ROBERT W. COPELAND and ALETHEA COPELAND**

My commission expires: 04-10-96

Witness my hand and official seal.

Kathleen L. Dewitt
KATHLEEN L. DEWITT

Notary Public

EXHIBIT A

BOOK 4125 PG 489

THAT PART OF THE SOUTH ONE-HALF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER SAID SECTION 2; THENCE NORTH 89 DEGREES 33' 35" EAST ON AN ASSUMED BEARING ALONG THE SOUTH LINE SAID SECTION 2, A DISTANCE OF 987.13 FEET TO A POINT 3619.43 FEET EAST OF THE SOUTHWEST CORNER SAID SECTION 2, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 02' 00" WEST PARALLEL WITH THE WEST LINE SAID SECTION 2 A DISTANCE OF 2642.44 FEET TO A POINT ON THE EAST-WEST CENTERLINE SAID SECTION 2; THENCE NORTH 89 DEGREES 31' 50" EAST ALONG SAID EAST-WEST CENTERLINE A DISTANCE OF 659.35 FEET; THENCE SOUTH 00 DEGREES 02' 00" EAST PARALLEL WITH THE WEST LINE SAID SECTION 2 A DISTANCE 2642.78 FEET TO A POINT ON THE SOUTH LINE SAID SECTION 2; THENCE SOUTH 89 DEGREES 33' 35" WEST ALONG SAID SOUTH LINE A DISTANCE OF 659.35 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT THE SOUTH 30 FEET THEREOF BY ROADWAY PURPOSES, AS CONVEYED IN DEED RECORDED MARCH 10, 1975 IN BOOK 1981 AT PAGE 635. (AKA 50050 E. 64TH AVENUE, BENNETT, COLORADO),
COUNTY OF ADAMS, STATE OF COLORADO

Well Permit # 135518

07/93

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

#8

RECEIVED

JUL 20 '94

WATER RESOURCES
STATE ENGINEER
2017

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) Wayne & Gail Palone
Mailing Address 5820 E 120th Ave.
City, St. Zip Brighton, CO 80601
Phone (303) 450-7073

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- ☒ WELL PERMIT NUMBER 135518
☐ LIVESTOCK WATER TANK NUMBER _____
☐ EROSION CONTROL DAM NUMBER _____

3. WELL LOCATION: COUNTY Adams

50050 E 64th (Address) OWNER'S WELL DESIGNATION Bennett CO 80102 (City) (State) (Zip)
SE 1/4 of the SE 1/4, Sec. 2 Twp. 3 ☐ N. or ☒ S., Range 63 ☐ E. or ☒ W. 6 P.M.
Distances from Section Lines 500 Ft. from ☐ N. or ☒ S. Line, 1300 Ft. from ☒ E. or ☐ W. Line.
Subdivision _____ Lot _____ Block _____ Filing (Unit) _____

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY _____

_____, 1/4, Sec. _____ Twp. _____ ☐ N. or ☐ S., Range _____ ☐ E. or ☐ W. _____ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):

- ☒ Change in name of owner. ☐ Change in mailing address. ☐ Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)

Signature

Date

Wayne Stephen Palone

Wayne Stephen Palone

7/15/94

FOR OFFICE USE ONLY

ACCEPTED FOR A CHANGE IN OWNERSHIP ONLY

Hal D. Simon

[Signature]

AUG 10 1994

State Engineer

By

Date

Court Case No. _____

Div. 2

Co. 1

WD 1

Basin 2

MD 7

Use _____

01/93

OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

RECEIVED

JUL 20 '94

WATER RESOURCES
STATE ENGINEER
CDD

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) WAYNE & Gail Palone
Mailing Address 5820 E 130th Ave.
City, St. Zip Brighton, CO 80601
Phone (303) 450-7073

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- ☒ WELL PERMIT NUMBER 135518
☐ LIVESTOCK WATER TANK NUMBER _____
☐ EROSION CONTROL DAM NUMBER _____

3. WELL LOCATION: COUNTY Adams

OWNER'S WELL DESIGNATION

50050 E 64th
(Address)Bennett
(City)CO
(State)80102
(Zip)

SE 1/4 of the SE 1/4, Sec. 2 Twp. 3 ☐ N. or ☒ S., Range 63 ☐ E. or ☒ W. 6 P.M.

Distances from Section Lines 500 Ft. from ☐ N. or ☒ S. Line, 1300 Ft. from ☒ E. or ☐ W. Line.
Subdivision _____ Lot _____ Block _____ Filing (Unit) _____

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION:

COUNTY _____

_____ 1/4, Sec. _____ Twp. _____ ☐ N. or ☐ S., Range _____ ☐ E. or ☐ W. _____ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.
The existing record is being amended for the following reason(s):

- ☒ Change in name of owner. ☐ Change in mailing address. ☐ Correction of location.

I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.

[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)

Signature

Date

WAYNE Stephen PaloneWayne Stephen Palone7/15/94

FOR OFFICE USE ONLY

ACCEPTED FOR A CHANGE IN OWNERSHIP ONLY

Hal D. Sipe[Signature]

AUG 10 1994

State Engineer

By

Date

Court Case No. _____ Div. 8 Co. 1 WD 1 Basin 2 MD 7 Use _____

W A S R A S

(1)

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 135518

RECEIVED

FEB 1 1985

WATER RESOURCES
STATE ENGINEER
CO. of Sec.WELL OWNER Theodore & Anita FeySE $\frac{1}{4}$ of the SE STATE ENGINEER CO. of Sec. 2ADDRESS 50050 E 64th Bennett CO 80102T. 3 S. 63 W. 6 P.M.DATE COMPLETED 7-1-84, 1984

HOLE DIAMETER

6 1/4 in. from 0 to 430 ft. in. from to ft. in. from to ft.DRILLING METHOD rotaryCASING RECORD: Plain CasingSize 4 1/2 & kind from 0 to 295 ft.Size 4 1/2 & kind from 420 to 430 ft.Size & kind from to ft.

Perforated Casing

Size 4 1/2 & kind 295 from 295 to 420 ft.Size & kind from to ft.Size & kind from to ft.

GROUTING RECORD

Material cementIntervals 0 to 20 feetPlacement Method poured in
formation packer 290 feetGRAVEL PACK: Size Interval

TEST DATA

Date Tested 7-1-84, 1984Static Water Level Prior to Test 158 ftType of Test Pump bailedLength of Test 4 hrsSustained Yield (Metered) 7 gpmFinal Pumping Water Level 267 feet

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	5	topsoil	
5	17	clay	
17	63	sand	
63	98	shale (coal stringers)	
98	105	sandstone	
105	107	rock	
107	196	shale	
196	211	sandstone	
211	226	shale	
226	265	sandstone	
265	295	shale	
295	333	sandstone	x
333	345	shale	
345	366	sandstone	x
366	384	shale	
384	397	sandstone	x
397	414	shale	
414	423	sandstone	x
423	430	shale	
TOTAL DEPTH <u>430</u>			

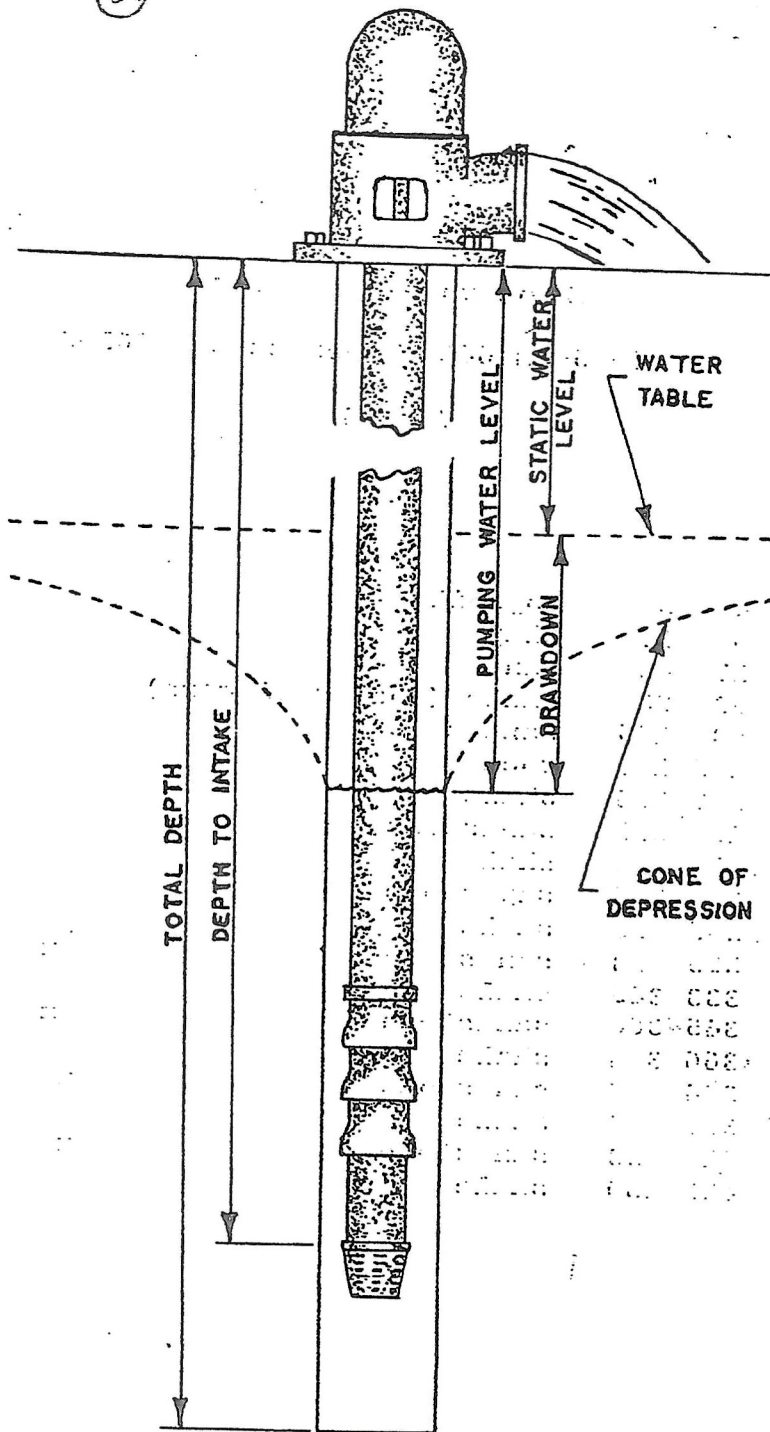
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Grundfos
 Type submersible
 Powered by electricity HP 1 1/2
 Pump Serial No. 8401
 Motor Serial No. D 84
 Date Installed 7-13-84
 Pump Intake Depth 326 ft.
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 7-13-84
 Static Water Level Prior to Test 157 ft.
 Length of Test 4 Hours
 Sustained yield (Metered) 13 GPM
 Pumping Water Level 255 ft.
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Barry Condeff License No. 308

State of Colorado, County of Arapahoe SS

Subscribed and sworn to before me this 28th day of January, 19 85.

My Commission expires: 4-25, 19 87.

Notary Public Marilyn Gruy
 P.O. Box 536, Strasburg, Colorado 80136

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED**APR 23 1984**

**WATER RESOURCES
STATE - ENGINEER
COLORADO**

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

FOR: ☒ A PERMIT TO USE GROUND WATER
☒ A PERMIT TO CONSTRUCT A WELL
☒ A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME Theodore Adrita Jey
STREET 50050 E 64th
CITY Bennett Colo 80102
(State) (Zip)
TELEPHONE NO. 362-2154

(2) LOCATION OF PROPOSED WELL

County Adams
SE ¼ of the SE ¼, Section 2
Twp. 3 S, Rng. 63 W, 6 P.M.
(N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): 1
Number of acres to be irrigated: 1
Proposed total depth (feet): 325'
Aquifer ground water is to be obtained from:
Arapahoe
Owner's well designation No 1

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
☒ DOMESTIC (1) () INDUSTRIAL (5)
☒ LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name Crandall Drilling
Street 1099 Fair Play
City Arora Co 80011
(State) (Zip)
Telephone No. 366-2537 Lic. No. 308

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 44901 ✓Basin 2 Dist. 7**CONDITIONS OF APPROVAL**

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

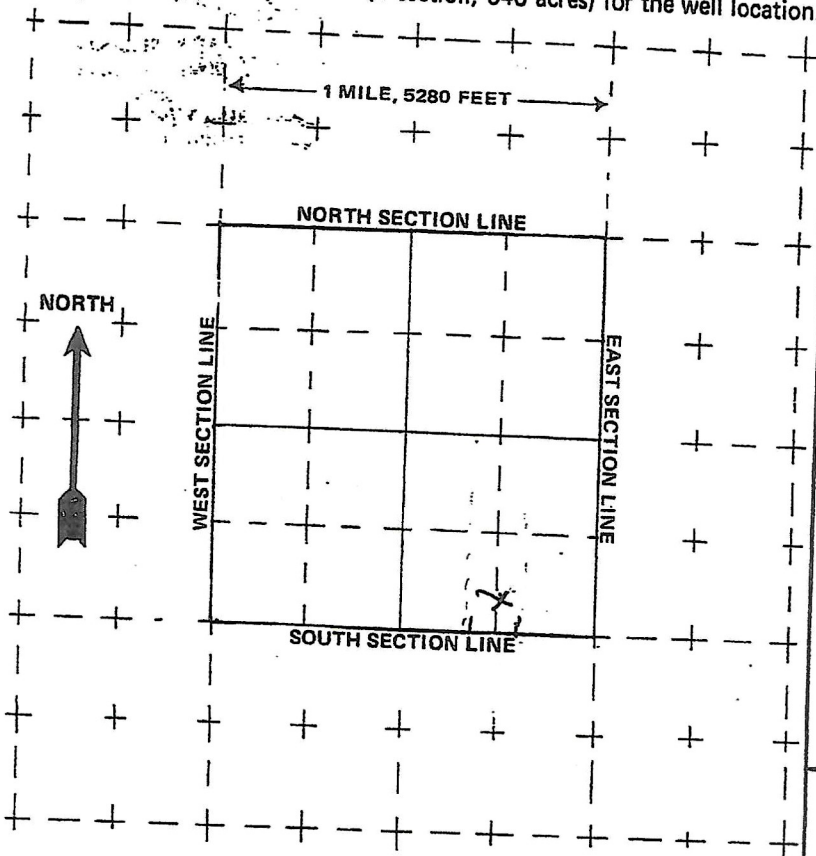
1) THIS WELL MUST BE CONSTRUCTED TO WITHDRAW WATER FROM ONLY THE ARAPAHOE AQUIFER. THE TOP OF THE ARAPAHOE AQUIFER IS LOCATED APPROXIMATELY 305 FEET BELOW THE LAND SURFACE. THE BOTTOM OF THE ARAPAHOE AQUIFER IS LOCATED APPROXIMATELY 830 FEET BELOW THE LAND SURFACE. PLAIN, NON-PERFORATED CASING MUST BE INSTALLED AND SEALED TO PREVENT MOVEMENT OR INTERMINGLING OF GROUND WATER BETWEEN AQUIFERS AND DIVERSION OF GROUND WATER FROM OTHER AQUIFERS.
2) WATER FROM THIS WELL MAY BE USED FOR WATERING OF LIVESTOCK ON RANGE AND PASTURE.
3) THE AREA IRRIGATED SHALL NOT EXCEED 1 ACRE OF LAWN AND GARDEN.
4) THE AVERAGE ANNUAL APPROPRIATION OF THIS WELL SHALL NOT EXCEED 1 ACRE-FOOT.
5) THE MAXIMUM PUMPING RATE OF THIS WELL SHALL NOT EXCEED 15 G.P.M.
6) A TOTALIZING FLOW METER SHALL BE INSTALLED AND MAINTAINED BY THE WELL OWNER. DIVERSION RECORDS SHALL BE COLLECTED BY THE OWNER AND SUBMITTED TO THE DIVISION OF WATER RESOURCES UPON THEIR REQUEST. wgr 5/17/84

APPLICATION APPROVEDPERMIT NUMBER 135518DATE ISSUED MAY 17 1984EXPIRATION DATE MAY 17 1985

John A. Danielson
(STATE ENGINEER)

BY Norton A. SaiterI.D. 8-1-01 COUNTY 01

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

500' ft. from South sec. line
(north or south)
3900 ft. from West sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Theodore Fey

No. of acres 40. Will this be the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

4 1/2 in. from 0 ft. to 260 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

4 1/2 in. from 260 ft. to 325 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

NA:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Theodore & Anita Fey

No. of acres: 40

Legal description: Sec. 2 T3S R63.206 PM. adams County

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Septic tank & Leach field lawn garden
irrigation livestock & Domestic

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>None</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Theodore Fey
SIGNATURE OF APPLICANT(S)

GWS-1-July 1, 1983

COLORADO DIVISION OF WATER RESOURCES
818 CENTENNIAL BUILDING
1313 Sherman Street
Denver, Colorado 80203

RECEIVED

APR 23 1984

WATER RESOURCES
STATE - ENGINEER
COLORADO

LANDOWNERSHIP AFFIDAVIT

STATE OF COLORADO)
)
COUNTY OF) SS

The affiant(s) THEODORE E Fey Jr. and ANITA, whose
mailing address is 500500 E 64, Bennett
(Street) (City)

CO., 80102, being duly sworn upon oath deposes
(State) (Zip Code)

and says that he (she) (they) is (are) the owner(s) of the following described
property consisting of 40 acres and situate in the County of
Adams, State of Colorado.

see map & logs ATT.

and, that he (she) (they) or their predecessors have not given up their right
to appropriate the unappropriated nontributary ground water, from the
ARAPAHOE Aquifer underlying the above-described land.

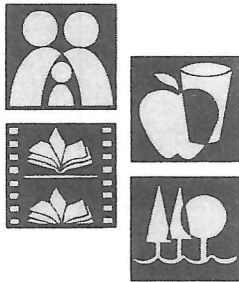
Further, the affiant(s) depose(s) and say(s) that he (she) (they) has
(have) read the statements made herein; knows the contents hereof; and that
the same are true of his (her) (their) own knowledge.


Theodore Fey Jr.

Subscribed and sworn to before me this 23 day of April,
1984. My Commission expires 7-23-86.

Alice Trimble
Notary Public

(see instructions on other side)



recycled paper 

Tri-County Health Department

Serving Adams, Arapahoe and Douglas Counties

Hugh Rohrer, M.D., M.P.H.
Director

ENVIRONMENTAL HEALTH DIVISION

PERMIT NO. 6-94-095

PERMIT TO CONSTRUCT AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

OWNER: WAYNE S. PALONE

LOCATION: 50050 EAST 64TH AVENUE/S/2, OF S2, T3S, R63W

COMPOSED OF A 1000 GALLON SEPTIC TANK AND 1350 SQUARE FEET OF SOIL ABSORPTION AREA.

A PERMIT TO CONSTRUCT SHALL EXPIRE ONE YEAR FROM THE DATE OF ISSUANCE UNLESS EXTENDED TO A FIXED DATE UPON REQUEST BY THE APPLICANT AND APPROVAL BY TRI-COUNTY HEALTH DEPARTMENT. A PERMIT TO REMODEL EXPIRES TWO WEEKS TWO WEEKS FROM THE DATE OF ISSUANCE.

THIS PERMIT EXPIRES ON 7-22-95

NOTE: Construction requirements and special conditions relative to this permit are presented on the accompanying application. This permit shall not be valid unless a copy of the application is attached to it

ISSUED BY *Allen J. Bolley* OF TRI-COUNTY HEALTH DEPARTMENT ON 7-22-94

OWNER MUST MAKE SURE THAT THIS ENTIRE WASTE DISPOSAL SYSTEM REMAINS OPEN FOR INSPECTION UNTIL IT HAS RECEIVED APPROVAL BY TRI-COUNTY HEALTH DEPARTMENT. TRI-COUNTY HEALTH DEPARTMENT CANNOT ASSUME RESPONSIBILITY IN CASE OF FAILURE OR INADEQUACY OF A WASTE DISPOSAL SYSTEM BEYOND CONSULTING IN GOOD FAITH WITH THE PROPERTY OWNER.

PERMIT FEE OF \$150.00 CHECK # 4233

RECEIVED BY LR ON 7-11-94

(☒) Owner Copy () Bldg. Dept. Copy () Installer Copy () H.D.



Tri-County Health Department
Serving Adams, Arapahoe and Douglas Counties

Permit # 6-94-095

Date Paid: 7/1/94

Check # 4233

Rec'd By: Louis R.

Application Fee: \$150

APPLICATION TO:
☐ INSTALL ☐ REPAIR ☐ EXPAND
AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM

To Be Completed By Applicant - Please Type or Print Clearly

Address/Legal Description of Property Served by Proposed System: 50050 E 64th Ave

Adams CO, CO

City and Zip Code: _____

Property Owner Wayne S. Palone

Applicant Same

Address 5820 E 120th Ave

Address _____

City Brighton State CO

City _____ State _____

Zip 80601 Phone (303) 450-7073

Zip _____ Phone (____) _____

Installer Dennis Church

Design Engineer _____

License # 116 Phone (303) 644-3606

Job # _____ Phone (____) _____

Proposed Facility:

Facility Type: ☒ Single Family Residence ☐ Other _____ Lot Size 40.04 Acres

Source/Type of Water Supply: ☒ On Site Well ☐ Community ☐ Other _____

If supplied by community water, give name of supplier: _____

General Information:

Number of bedrooms: 3 Basement: ☒ Full ☐ Walkout Basement Plumbed? ☒ Yes ☐ No

Are Additional Bedrooms Planned? ☐ Yes ☐ No Is this property within 400 feet of a sewer line? No

If so, will that sewage district provide service? _____ (attach letter from sewage district)

Is lot marked and are percolation holes staked? Yes

I the undersigned hereby certify that all information and data provided is correct and true to the best of my knowledge. I agree that the construction of this individual sewage disposal system will comply with Tri-County Health Department's Regulation I-88 and all other applicable laws and regulations.

Wayne S. Palone

7-8-94

Applicant's Signature

Date

☐ Commerce City
4301 E. 72nd Ave.
Commerce City, CO 80022
288-6816

☐ Aurora
15400 E. 14th Pl.
Suite 309
Aurora, CO 80011
341-9370

☐ Castle Rock
413 Wilcox St.
Castle Rock, CO 80104
688-5145

☐ Englewood
4857 S. Broadway
Englewood, CO 80110
761-1340

☐ Northglenn
10190 Bannock St.
Suite 100
Northglenn, CO 80221
452-9547

For Department Use Only
Design Installation Requirements

All applicable design/installation requirements of Regulation 1-88 shall be complied with in the installation of this system

System designed for: _____ gallons per day and/or 3 bedrooms

Soils data: (See attached Percolation Test and Soil Data Form)

Average percolation rate: 22 (minutes per inch) Depth to groundwater: >14'

Depth to bedrock: >14ft Ground slope: 7.5 % to 5

Type of disposal area proposed: soil Absorption

Minimum size tank: 1000 gallons Minimum disposal area (bed): 1350 square feet

Engineer design required? no Minimum disposal area (trench): _____ square feet

Maximum depth of disposal area: 60 inches (not to exceed depth of percolation test holes)

Minimum depth of installed rock: 12 inches

Special Permit Conditions: Install absorption system in the area of the percolation test holes. Provide a 9 Ft deep backhoe-dug profile hole 20 Ft from the downhill side of the bed. Maintain at least 100 Ft between absorption bed and all wells.

Design engineer inspection of the completed system required? no

Site approved by: Wm. G. Bolli Date: 7-22-94

Application reviewed and approved by: Wm. G. Bolli Date: 7-22-94

Site Visit Comments: per. hole was found, site is approved

Final Inspection

Inspection Date(s): _____

Septic Tank Size (as built): _____ gallons

Disposal Area Type: _____ Size (as built): _____ square feet

Depth At Deepest Point: _____

Comments: _____

Date Of Final Approval

Environmental Health Specialist

TRI-COUNTY HEALTH DEPARTMENT

Onsite Sewage Disposal System 50050 E. 64th Ave

Other _____

APPROVED

Environmental Health Specialist Chris Chiolo

Date reissued 8-26-98



403 Third Avenue
PO Box 397
Hugo, CO 80821

BILL AT A GLANCE 07/01/2025 **JOHNSON SANDRA A**

BALANCE FROM LAST BILLING 228.20
Web Payments 06-01 114.08CR
PREVIOUS BALANCE DUE 114.12

SUMMARY BY SERVICE TYPE

ESSENTIAL SERVICES 38.39
INTERNET SERVICE 75.68

CURRENT BILLING AMOUNT 114.07

Total Due: Please Pay This Amount 228.19

CommandIQ

Who's on Your Wi-Fi?
You Decide!

Avatars & Device Recognition. Know Your Network!

Please return lower portion with your payment...retain upper portion for your records

TELEPHONE NO: (303)644-3943

BILLING ACCT NO: 1539800

Previous Bill	Payment/Adj	Current Billing	Total Due
\$228.20	\$114.08CR	\$114.07	\$228.19

MESSAGE CENTER

ATTENTION: YOUR PREVIOUS BALANCE, IF NOT PAID BY THE 15TH, BECOMES IMMEDIATELY SUBJECT TO DELINQUENT DISCONNECT PROCEDURES.

Billing Inquiries Call: (719)743-2441

Pay-by-phone Call: (855)940-4015

THIS BILL IS DUE 15 DAYS AFTER THE BILL DATE AND ANY UNPAID BALANCES ARE SUBJECT TO A LATE PAYMENT PENALTY OF \$2.00. PAYMENTS RECEIVED AFTER 06-26 NOT POSTED.

NOTICE THE FEDERAL COMMUNICATIONS COMMISSION HAS RECENTLY ADJUSTED THE AMOUNT NEEDED TO MAINTAIN THE FEDERAL UNIVERSAL SERVICE FUND. DUE TO THIS ADJUSTMENT, YOU WILL SEE A CHANGE ON YOUR BILL EFFECTIVE JULY 1, 2025. THE AMOUNT YOU PAY IS BASED ON A 36.0% SURCHARGE ON INTERSTATE AND INTERNATIONAL SERVICES. THE FEDERAL UNIVERSAL SERVICE FUND PROGRAM HELPS KEEP LOCAL TELEPHONE SERVICE RATES AFFORDABLE FOR CUSTOMERS IN ALL AREAS OF THE UNITED STATES, AND PROVIDES DISCOUNTED COMMUNICATION SERVICES TO PUBLIC SCHOOLS, LIBRARIES AND CERTAIN HEALTHCARE FACILITIES. THIS CHANGE AND NOTICE IS ORDERED BY THE FCC. IF YOU HAVE QUESTIONS, PLEASE CONTACT US AT 719-743-2441.

We offer many options to process your monthly payment! Call our Pay-by-phone at 855-940-4015, Login to SmartHub or Mail your payment. If you have any questions please contact us at 719-743-2441.

We offer a number of discounts, programs, and promotions to our members: -Military Discount -Lifeline Support Program -Refer A Friend. For more information, please check out our website at easternslopetech.com (Continued on subsequent pages)



403 Third Avenue
PO Box 397
Hugo, CO 80821

☐ Check for Address Change

Payment Due	Total Due
Upon Receipt	\$228.19
Enter Amount Paid	

07/01/2025 000010
11412

JOHNSON SANDRA A

BILLING ACCT NO: 1539800 D021 RA

TELEPHONE NO: (303)644-3943

JOHNSON SANDRA A
50050 E 64TH AVE
BENNETT CO 80102

4 80

EASTERN SLOPE RURAL TELEPHONE
PO BOX 397
HUGO CO 80821-0397





403 Third Avenue
PO Box 397
Hugo, CO 80821

JOHNSON SANDRA A
BILLING ACCT NO: 1539800
TELEPHONE NO: (303)644-3943
BILL DATE: 07/01/2025
Page: 2 of 4

(Continued from MESSAGE CENTER)
or contact the Business Office at 719-743-2441.

Starting July 7, 2025, customers in the 970 area code overlay region may be assigned a telephone number in the new 748 area code. The overlay does not require you to change your existing area code or phone number, or how you dial your calls. Information will be on our website at www.easternslopetech.com or you can call 719-743-2441 with any questions.



PLEASE INDICATE CHANGE OF ADDRESS

Name	Contact Number
Address	
Delivery Address	
City	State Zip
Signature	Effective Date



403 Third Avenue
PO Box 397
Hugo, CO 80821

JOHNSON SANDRA A
BILLING ACCT NO: 1539800
TELEPHONE NO: (303)644-3943
BILL DATE: 07/01/2025
Page: 3 of 4

*****NOTICE***** You may have noticed a charge on your telephone bill for the Colorado Universal Service Fund (COUSC). This charge is required by the Colorado Public Utilities Commission (PUC) to pay for the Colorado Universal Service Fund Established by State Law.

WHAT IS THE COLORADO UNIVERSAL SERVICE FUND? There are two primary purposes of the fund: (1) to make basic voice telephone service affordable in certain high cost areas of Colorado, and (2) to provide funds for grants to build broadband networks in unserved areas of Colorado. The PUC provides Universal Service Fund payments for basic voice telephone service to telephone companies that serve areas with high costs and meet other PUC requirements for the funding. Grants for building broadband networks are determined and overseen by the Colorado Broadband Deployment Board. Payments to telecom providers for basic voice telephone service in high cost areas are overseen by the PUC.

WHAT SERVICES IS THIS CHARGE APPLIED TO AND WHO PAYS FOR IT? This charge is assessed as a percentage of your in-state telecommunications service for local, wireless, paging, in-state long distance, and optional services. The charge is not applied to interstate services. All telecommunications customers in Colorado pay this monthly charge.

WHAT IS THE MONTHLY CHARGE? The monthly charge is currently set at 2.6 percent, which was effective April 1, 2013. The PUC may adjust the charge over time depending on how much money is needed for the fund and to make sure that customers do not pay more than is necessary.

WHO DO I CALL IF I HAVE QUESTIONS ABOUT THIS CHARGE? For more information, contact your telecommunications provider.





403 Third Avenue
PO Box 397
Hugo, CO 80821

JOHNSON SANDRA A
BILLING ACCT NO: 1539800
TELEPHONE NO: (303)644-3943
BILL DATE: 07/01/2025
Page: 4 of 4

MONTHLY USAGE FOR TELEPHONE NO: (303)644-3943

Description	Date	Quantity	Amount
PREVIOUS BALANCE DUE			114.12
ESSENTIAL SERVICES	07/01-07/31		
FEDERAL UNIVERSAL SERVICE CHG SINGLE		1 @ 2.34	2.34
CUSTOMER LINE CHARGE-SINGLE		1 @ 6.50	6.50
CO TELECOMMUNICATIONS RELAY SERVICE FUND		1 @ 0.06	.06
E911 CHARGE ADAMS COUNTY		1 @ 2.12	2.12
COLORADO 911 SURCHARGE		1 @ 0.12	.12
9-8-8 SURCHARGE		1 @ 0.07	.07
RESIDENTIAL SERVICE		1 @ 22.25	22.25
CO TEL ASST			
FORCED 10-10			
LATE PAYMENT PENALTY	06/25		2.00
FEDERAL TAX			1.06
COLORADO STATE TAX			.96
ADAMS COUNTY TAX			.25
COLORADO UNIVERSAL SERVICE CHG			.63
SPECIAL CULTURAL DIST TAX			.03
ESSENTIAL SERVICES SUBTOTAL			38.39
INTERNET SERVICE	07/01-07/31		
DIRECTORY OPT OUT			.00
INTERNET SERVICE SUBTOTAL			.00
		(303)644-3943 TOTAL	38.39
<hr/>			
SUMMARY FOR: (996)644-3943			
INTERNET SERVICE	07/01-07/31		
CONNECTION 150		1 @ 65.00	65.00
MODEM/ROUTER MAINTENANCE		1 @ 10.00	10.00
FEDERAL TAX			.30
COLORADO STATE TAX			.29
ADAMS COUNTY TAX			.08
SPECIAL CULTURAL DIST TAX			.01
INTERNET SERVICE SUBTOTAL			75.68
		(996)644-3943 TOTAL	75.68
SUB-TOTAL			114.07
CURRENT BILLING AMOUNT			114.07
		Total Due: Please Pay This Amount	228.19

The carrier you have chosen for your long distance (InterLATA) calls is Eastern Slope.
The carrier you have chosen for your long distance (IntraLATA) calls is Eastern Slope.

9:47



< Inbox



Your Electric Bill is Available



Dear WAYNE S PALONE,

Your bill is available for the following account:

Account: 62045301

Location: 50050 E 64TH AVE

Amount: \$320.29

Due Date: Jul 24, 2025



Pay Now



View Bill





LP Propane, LLC
PO Box 50620
Idaho Falls ID 83405
United States
208-529-4976
Tax ID # 84-1385386

Invoice

Date
Invoice #
Terms
Due Date
PO #
Delivery Ticket #

2/21/2025
415058164
Level Pay
1/17/2026

LP-2

Customer ID: 113366

Bill To

Sandra Johnson
50050 E 64TH AVENUE
BENNETT CO 80102
United States

Service Address:

Johnson Sandra - house 50050 E
64th Avenue Bennett, CO 80102

Total	\$220.34
--------------	-----------------

A finance charge of 1.5% will be made on unpaid balances after 30 days.

EXHIBIT A

BOOK 4125 PG 489

THAT PART OF THE SOUTH ONE-HALF SECTION 2, TOWNSHIP
3 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER SAID SECTION
2; THENCE NORTH 89 DEGREES 33' 35" EAST ON AN ASSUMED
BEARING ALONG THE SOUTH LINE SAID SECTION 2, A DISTANCE
OF 987.13 FEET TO A POINT 3619.43 FEET EAST OF THE
SOUTHWEST CORNER SAID SECTION 2, SAID POINT BEING THE
TRUE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 02'
00" WEST PARALLEL WITH THE WEST LINE SAID SECTION 2 A
DISTANCE OF 2642.44 FEET TO A POINT ON THE EAST-WEST
CENTERLINE SAID SECTION 2; THENCE NORTH 89 DEGREES
31' 50" EAST ALONG SAID EAST-WEST CENTERLINE A DISTANCE
OF 659.35 FEET; THENCE SOUTH 00 DEGREES 02' 00" EAST
PARALLEL WITH THE WEST LINE SAID SECTION 2 A DISTANCE
2642.78 FEET TO A POINT ON THE SOUTH LINE SAID SECTION
2; THENCE SOUTH 89 DEGREES 33' 35" WEST ALONG SAID SOUTH
LINE A DISTANCE OF 659.35 FEET TO THE TRUE POINT OF
BEGINNING; EXCEPT THE SOUTH 30 FEET THEREOF BY ROADWAY
PURPOSES, AS CONVEYED IN DEED RECORDED MARCH 10, 1975
IN BOOK 1981 AT PAGE 635. (AKA 50050 E. 64TH AVENUE,
BENNETT, COLORADO),
COUNTY OF ADAMS, STATE OF COLORADO

well Permit # 135518

No personal or business checks accepted
after September 30.

BRIGHTON, COLORADO 80601-0869

M0018466
39953*177**G50**1.0655**1/2*****AUTO**5-DIGIT 80102
ASH KATHLEEN A
50050 E 64TH AVE
BENNETT CO 80102-9008

PROPERTY
OWNER
OF
RECORD



Handwritten signature and date: 10/16/2025

SECOND HALF DUE BY JUN 16, 2025

\$34.60

PAYMENTS MUST BE IN U.S. FUNDS

0000001300184668 00000034603 000000000005

ACCOUNT# M0018466
PARCEL # 0181500000318
TAX DISTRICT # 381

MOBILE HOME PROPERTY TAX NOTICE
2024 TAXES DUE IN 2025

ALEXANDER L. VILLAGRAN
ADAMS COUNTY TREASURER & PUBLIC TRUSTEE
4430 S. ADAMS COUNTY PARKWAY
BRIGHTON, COLORADO 80601 (720) 523-6160



TAX AUTHORITY	TAX LEVY	TEMP TAX CREDIT	GENERAL TAX	VALUATION	ACTUAL	ASSESS
RANGEVIEW LIBRARY DISTRICT	3.66700	0.00000	\$3.67	NET TOTAL	\$63,125	\$1,000
FIRE DISTRICT 7 - BENNETT	13.23300	0.00000	\$13.23			
ADAMS COUNTY	26.94400	0.00000	\$26.95			
NORTH KIOWA BIJOU GROUND	0.02000	0.00000	\$0.02			
SD 29	25.32800	0.00000	\$25.33			
TOTAL			\$69.20			
	NET LEVY--> 69.19200		\$69.20			
	GRAND TOTAL		\$69.20			

SB 25 - In absence of State Legislative Funding, your school mill levy would have been: 52.2200

LEGAL DESCRIPTION OF PROPERTY

MBL HOME, TITLE: 12R913428 SERIAL: FLE230ID1431476A YEAR: 2015 MAKE: FLEETWOOD SIZE: 16/76 PARK: PRIVATE PROPERTY SPACE: 0000 PARCEL: 0181500000318

PROPERTY LOCATION: 50050 E 64TH AVE

MESSAGES

Go Paperless
NoticesOnline.com
AUTHORIZATION CODE
ACT-4MYQBPLD

See insert for Senior/Disabled Veteran exemptions and E-Statement instructions.

Unpaid prior year taxes:

No

PAYMENT	DUE DATE	AMOUNT
FIRST HALF	FEB 28, 2025	\$34.60
SECOND HALF	JUN 16, 2025	\$34.60
FULL PAYMENT	APR 30, 2025	\$69.20

PAY TAXES ONLINE AT: WWW.ADCOTAX.COM

VISA MASTERCARD DISCOVER AMERICAN EXPRESS ELECTRONIC CHECK

12-10-24_v5

M0018466
ASH KATHLEEN A
50050 E 64TH AVE
BENNETT, CO 80102



Make Checks Payable To: Adams County Treasure

POST DATED CHECKS ARE NOT ACCEPTED

PARTIAL PAYMENTS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold"

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

Please see reverse side of this form for additional information.

2024 TAXES DUE IN 2025



Unpaid prior year taxes:

No

☐ Check this box for mailing address correction. Make changes on reverse side.

RETURN THIS COUPON FOR SECOND HALF PAYMENTS (DUE BY JUNE 16TH)

2nd Half Coupon

2

County Treasurer is not responsible for erroneous payments.

No personal or business checks accepted after September 30.

M0018466
39953*177**G50**1.0655**1/2*****AUTO**5-DIGIT 80102
ASH KATHLEEN A
50050 E 64TH AVE
BENNETT CO 80102-9008

PROPERTY
OWNER
OF
RECORD



Return this coupon with payment to:
ADAMS COUNTY TREASURER
P.O. BOX 869
BRIGHTON, COLORADO 80601-0869



SCAN ME

ACCOUNT NUMBER
M0018466

SECOND HALF DUE BY JUN 16, 2025 \$34.60

PAYMENTS MUST BE IN U.S. FUNDS

0000001300184668 00000034603 000000000005

Landscape Plan

Wayne and Gail Palone
50050 E 64th Ave
Bennett, CO 80102

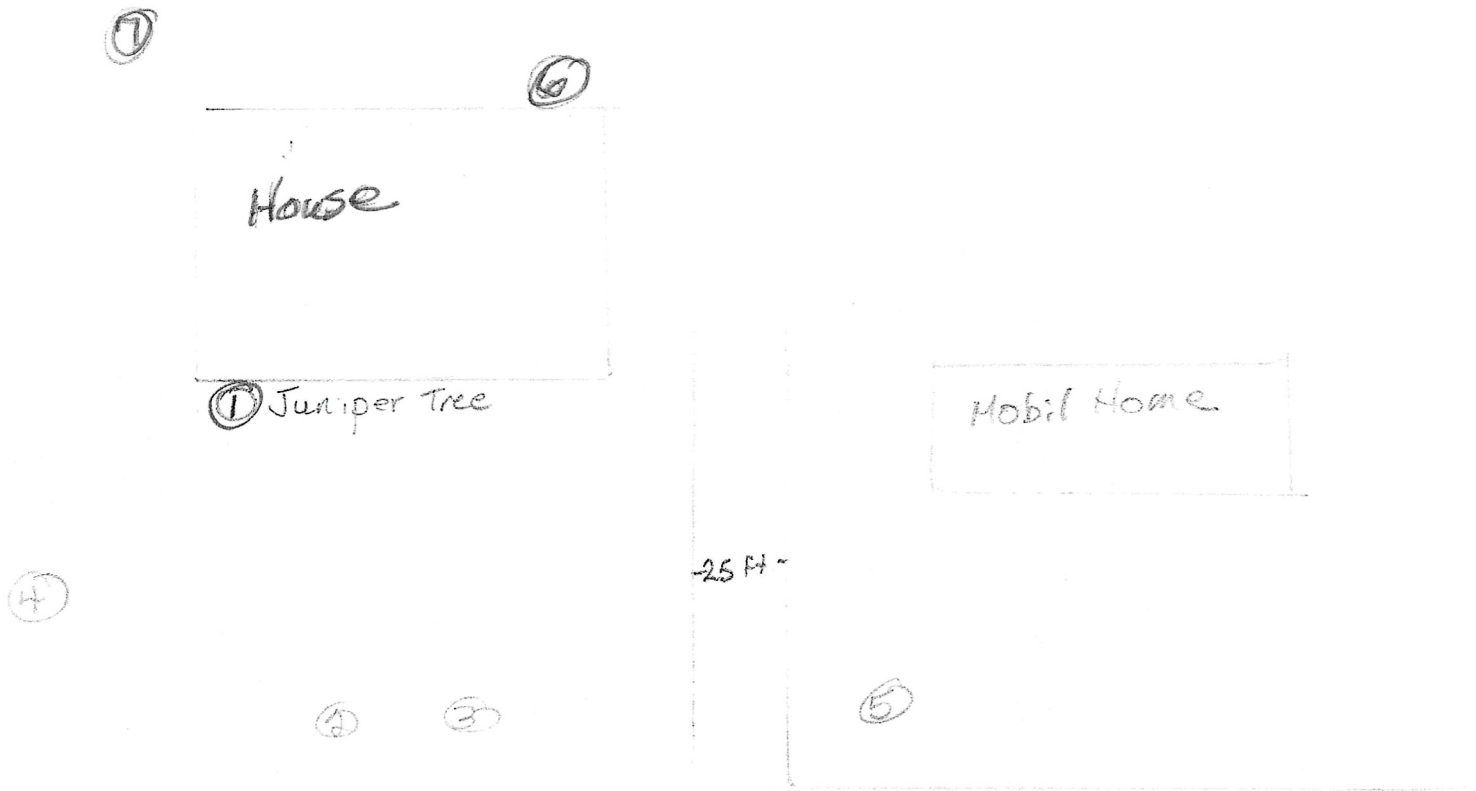
Our landscaping consists of:

one juniper tree, two cottonwood trees, two spruce trees and two aspen trees
(see attached drawing).

We have drought resistant Kentucky Blue Grass and a Rainbird Sprinkler System

Our source of water is our well.

Case # RCU 2025-00021



- 1.) Juniper Tree
- 2.) Cottonwood Tree
- 3.) Cottonwood Tree
- 4.) Spruce Tree
- 5.) Aspen Tree

- 6.) Aspen Tree
- 7.) Spruce Tree

Case # RCU 2025-00021



Case# RCU2025-00021



Case # RCU 2025- 00021

Trip Generation Analysis

East 64th Avenue is a dead-end road with seven single family dwellings on it (including the mobile home). There are a total of twelve drivers living on our road. The majority of people are senior citizens, with four retired, two people working part-time and two work from home.

This request will not add additional traffic.

Case # RCU2025-00021